



THE ROLE OF SPIRITUALITY AND HISTORICAL SCIENCES IN CREATING THE POSSIBILITY OF THE THIRD RENAISSANCE IN OUR COUNTRY (MANEB)

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Abstract. This article provides information about the essence of the state, advice, spirituality, heritage, and strategy.

Key words: spirituality, culture, independence, society, New Renaissance, Third Renaissance, strategy, state, heritage.

It is known that the history of each society is determined by the spirituality of the people of that society.

"The core of the word spirituality is "meaning". We also use it as mani. A person who seeks meaning in the world strives for spirituality and thus realizes the difference between good and evil. So, in short, spirituality is the feeling of inclination towards good and abstinence from evil. Maybe that's why our people call a good person "scoundrel" and a bad person "scoundrel".

There is no nation of good or evil. However, each nation has its own spirituality. Therefore, spirituality is also a national phenomenon. Therefore, after the independence of our country, national spirituality became an important issue of state importance. Independence and spirituality have become interrelated concepts.

We have a state - the main reformer, as it is known, only a state that relies on the power of its citizens can make serious changes. Therefore, in our national policy, spirituality is considered as an important factor that forms well-rounded people.

There is a concept that "spirituality is absorbed into a person with mother's milk, father's example, and ancestors' education". A question may arise here. What, did we not pay attention to the issue of spirituality and ideology before? We noticed, of course, it was not enough. In what way was it not enough? Is the size of attention in terms of perspective or in terms of its scope, importance? - will definitely be asked. It should be noted that during the period of the autocratic Shura system, the discourses on spirituality and ideology were larger than before. However, neither spirituality nor ideology has ever risen to the level of social significance. Even when speaking from a high pulpit and in official documents of political importance, they were considered secondary. If





we ask the reasons for this situation, there may be many of them. But it can be said that the most important of them was the lack of economic, social, political system, which requires high spirituality, advanced modern owner in the society . In other words, on the one hand, the leadership "said what it said" and "said what it said," and on the other hand, we had a people who "stand by" and say "it will be fine" to any show.

Who are we with our essence focus?; What is the national pride of Uzbek?; Are we worthy of great goals? Are we ready for the struggles and hardships ahead?; Will the new generation have the strength to fight the society?; What are the characteristics of the nation, its most positive qualities?; What are the main lessons of the legacy of our past? What is holding us back as a nation from our past. And there are almost no answers to other similar questions. It is worth noting that one of the serious mistakes made in the period of independence from both the theoretical and practical aspects was emphasizing the primacy of material life and the secondary nature of consciousness, that is, spiritual life (forgetting that this situation is relative in a certain sense), and we did not go beyond making it absolute. We have not sufficiently understood the nature of human intelligence, the activity of his spiritual world, creativity. As a result, we considered material life and economy to be the primary, priority direction, and turned it into one original goal: the field of material production is placed above the service and trade system; Considering the social spheres of human self-production, public education, healthcare and culture systems as secondary, we made them victims of the "residual" policy: the worker, the collective farmer was considered "higher" than the intelligentsia and the scientist; the economy itself was the victim of such an approach. After all, how could unhealthy, uncivilized people, who did not have modern enlightenment, develop the economy. The established regime preferred to equalize everyone ("good" employee with "bad"), to think the same (actually, not to think), to deprive people of their history, spirituality, and national values.

In all times, our sages have repeatedly stressed that we should refrain from doing "involuntary actions based on the influence of some feelings, emotions, moods", put the goals we are trying to achieve on the balance of intellect and spirituality, and follow the advice of "seven measures and one cut". This is definitely a situation that requires working on the basis of science, and it is the same condition for people of knowledge.

First of all, scientists are called upon to analyze the reality in advance, to create conditions for choosing the right path, and even to scientifically analyze the activities that are being carried out after that, without bothering to praise the political path. Otherwise, there will be no place for any science. That is, a science that does not deal with such things is not a science at all. Science, in a





certain sense, should even serve as a positive "opposition" to the official policy. Because he mainly strives for tomorrow, for the future. He is critical of today's situation.

Secondly, the ideology of national independence was sometimes interpreted as the ideology of the state. Even according to our constitution, no ideology can be officially established as the state ideology. However, this does not mean that it will be without ideology. According to our Constitution, elections to state power in Uzbekistan are held on the basis of partisanship, and parties participate in the restoration of the system of state power. Whichever party gets the support of the majority of the people, the power will be in the hands of that party or representatives of several parties. So, the people voted in favor of the ideology of this party or parties. This ideology will become the leading ideology in our society whether we like it or not. At this stage of our life, the idea of national independence is on everyone's mind. We had to handle the topic in this way, as it is inextricably linked with the interests of the majority, and the main goal and direction of our development is expressed. In practice, this did not happen.

That is why the head of our republic, Shavkat Mirziyoyev, deepened and enriched the definition of spirituality. In his book "Strategy of New Uzbekistan", the President put forward the following thoughts about spirituality. "For us, spirituality is a complex of exemplary qualities, mutual trust, respect and attention between people, noble aspirations to see the future of the nation and the state together. In other words, spirituality is the foundation that determines the content and quality of all political relations in society. The stronger this foundation is, the stronger the nation and the state will be" ¹. Because there is a saying among our people that "Education and upbringing starts from the cradle". Its meaning is that only enlightenment can bring a person to maturity and society to progress.

We have set ourselves the goal of creating the foundations of the New Renaissance, the Third Renaissance, in Uzbekistan through large-scale democratic changes, including educational reforms.

As the President repeatedly stated, "We should continue to look at the school problem as a first-class issue. The school is not only a place of education, but it should become a cradle of high spirituality for all of us, a place where our children are taught from childhood to profession."

The intellectuals of our country have enormous tasks to solve. One of the most important of these is to educate young people in the spirit of spirituality and enlightened people.

¹ Sh.M. Mirziyoev. New Uzbekistan strategy. -Tashkent, "Publishing Office of Uzbekistan". -2021. - page 267.





What should be the role of history in our spirituality in such a period. It is known that it is impossible to achieve high spirituality without knowing history. It is important to understand that it is impossible to achieve high spirituality without knowing history well. In order for each individual to restore his spirituality, to walk with his head held high and not to feel inferior to others in the country where he was born and raised, a person definitely needs historical memory. That is why we have every reason to say that a person with historical memory is a strong-willed person. Regardless of who he is, it is impossible for every member of society to know his past well, to lead such people astray, to be influenced by various beliefs. In addition, the lessons of history teach people to be alert and strengthen their will. In general, for a person, separation from history means separation from life.

Islam Karimov, showed: "We know the people not by their name, but by their culture and spirituality, we look at the roots of history"¹.

The essence of the matter is that a nation that knows its history and derives spiritual strength from it cannot be defeated, so we must restore our true history, arm our people, our nation with this history. With history, it is necessary to settle once again. Because at the core of these ideas is the concept of understanding the identity of our people.

It is known that one cannot understand one's identity without knowing the true history.

Mahmudhoja Behbudi, one of the great exponents of Jadidism, wrote about the urgent need to know history in his book "History and Geography": "In order to believe in the world, to be perfect and human, one must read and know history. It is necessary to read history for the king and minister, government people and political people. You need to read history in order to learn about backward or advanced nations, globalist states or corrupt (colonial) governments. How did Islam increase and progress, and for God's sake did Muslims decline? To know this, you need to study history."

Conclusion: anyone who wants to learn about religion and the world should read history. Because in everything and therefore it is known from the history of origin and descent"¹. At the same time, knowing not only the history of the Motherland, but also the history of European countries, going on trips and learning about experiences in the fields of culture, education, and state building in foreign countries encouraged the moderns to think deeply about the fate of the country.

¹ Islam Karimov. "We build our future with our own hands." Volume 7. "Uzbekistan" publishing house, 199-. Page 144.





As we begin to create a new era of renaissance in Uzbekistan, it is necessary that such a spirit of spirituality shines in the hearts and minds of every young person, and it encourages us to do good deeds and live with a high sense of responsibility.

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