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## NATIONAL EDUCATIONAL DEVELOPMENT OF MECHANISMS TO REALIZE THE SELF

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**Annotation**: read this article to realize improvements in national development in providing kompetentsiyasini kompetentsiyaviy approach to teaching the subjects of pedagogical-psychological will help you to improve the quality . to mean, mhcompassion, bagrikenglik, patriotism, human qualities such as loyalty is social pedagogical pedagogical procedures that help the effects of high zaruryat given.

**Key words:** students, national to realize the self, harakatkorlik social – professionalism, perfection, spiritual-moral qualities, tarixiylik, mantiqiylik, tracking, comparative comparison

The spiritual essence of radical reforms in the education and science system in uzbekistan bred, self-I mean, moral bred, with istedod, creative-minded future generation, the problem of the quality of advanced surilyapti. Particularly in civil cases, uzbekistan Shavkat Mirziyoev of the un general assembly 2017-year 23-year-75-report at the session who spoke on the young-be responsible to future generations and the future: I hope so, "many of our country's youth organization from the day of the meeting. Every guy in the republic – the girl's appearance salohatining take a worthy place in society and their work has been increased to perform". In uzbekistan Youth parliaments, youth work continues the activities of the agency. In August, under the auspices of the national organization of united samarq forum have the right to, and may be age appropriate. Taking this opportunity, young people once again united national convention on the law of the law of the organization of the organization to accept support support I will call" - from the pulpit of the

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whole world stand the idea of stating that the mass is taken with very great interest in the world. In particular, using all opportunities for the preparation of training the future generation of the country, and the president of uzbekistan on 19 march 2019-19 year-yoshlardagi all on the last day of march, according to data in educating young people of moral character takes all the effects of their conduct. As it is known to us, put forward "the age of five sessions also in most generation to keep to further strengthen them, to culture, art, physical education and sports wide range of aspects, the use of information technology skills in the age of the formation of the country's new young readers to promote bilateral relations, women's. employment" for the implementation of tasks, such as sustainable for the future of our state in the future to make the future of the young generation of German spiritual and perfect their national day keeps the issue kompetentsiyalarini to download adult self.

Teachers own specific psychological quality will depend on the development of. if the kompetents in the pstudents to realize the national identity of subjective quality in the category-national, national masla immunitutini to improve the quality of ideological formation plays a role.

Particularly, civil cases, on H. drew national attention to the issues of human values on the basis of bringing up po'latov: "the man of the spiritual world to the science of the measurement of the factors defining the qualities of spiritual" comes on. According to help its "spiritual humanism in society...is a method of finding out" that he was faylli.

Yusupov e. at the time to realize their academic and moral education, while the quality of national self that is related to the appearance of man, the spiritual person, he's described as: "spirituality says – human and ethical behavior, knowledge, talent, acting, practical skills, and conscience, in such a game, barqarorqodi, outlook, look ideological an integral link with each other, the system is used to correct the positive direction in the development of society" - <sup>2</sup>explains.

<sup>&</sup>lt;sup>1</sup>Po'latov X. Mustaqilligimiz qadriyatlari – «O'zbekiston davlati va san'ati», 1993 yil, 7 may.

<sup>&</sup>lt;sup>2</sup>Yusupov E. Inson kamolot ning ma'naviy asoslari . Toshkent «Universitet» – 1998 yil, 34 bet.

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Our republic Musurmonova O. young scientists from generation to dwell on the issue of education, it's: "their spiritual fullness of society itself, does not exceed sitixiyali out. The period of a system, clear goals, requirements and spiritual needs of man to the fullness asosiyda helps, gives him a clear direction and content. This man of any education system, method, and form the origin of the product, remove if found.

A. Akramov their candidate for the position of candidate dissertation support.

A. the appearance of the person it's spiritual scientists to dwell within their forces erkaeviga: "religion's outlook, nourishing yourself as it is a very spiritual hosts vokelikka that behavior, activity definitions. For active, especially lacking in many cases to make the simple science for creativity based on trust. That requires you to be actively and intensely enriched with creativity, trust ishq" says lab file.

Jaloliddin Rumiy their look from thinkers of the east "along with further jimo belonging to the priest, the spiritual and the worldly life and meaning to it's children action europe" will be created, he says. In particular, scientists and spiritual thinkers of young people in their spiritual look at their content is composed of period not far.

A. Jalolov person in the consciousness of national identity had the support of the spiritual parable: "a sign of spiritual beings is very, security component, the state of the environment is wonderful, before completion of the construction of intellect", and "spiritual-the works of man 3", provide the conditions can provide natural resources, and eliminate their problems to eliminate the problem called" 4.

Scientists in their internal resources and s. s. otamurotov xusanov "spiritual every man's work, justified the insight, their self-of the English language, good, noble intentions, depending on the mold before storage to new frontiers on the basis of full right and actively saliyatidir internal affairs". 5, and thus emphasized the need

<sup>&</sup>lt;sup>3</sup> Jalolov A. Mustaqillik uchun T. « O'zbekiston », 1996 y., 29-bet.

Jalolov A. Hayot falsafasi va falsafa ha . Muloqot . 1997 yil 5-son, 15-bet.

<sup>&</sup>lt;sup>16</sup> Ibrohimov A. va boshqalar . Vatan tuyusi . T. « O'zbekiston » 1996, 111-bet .

<sup>&</sup>lt;sup>5</sup> Ma'naviyat va ma'lumot asoslari ( ma'ruza matnlari va ularga uslubiy maslahatlar ), 8-bet

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for good healthy aspects of internal use, "the labor of man is the spiritual, selfconsciousness, farsati the sun with the light of the abomination, evil, continence, security issues, with cold, with the aspect continence, knowledge, love. high goals and to know the ideas put them out, scan and salahiyatdir conscious aspiration to move in the way" <sup>6</sup>found.

Therefore, include reading, his very own self to realize the role of education and the national spiritual kompetentsiyalarinida yukori also the fact that you need to take. for instance, spirituality - human ethics, decency, knowledge, science, as such, the system intensely fullness and make a positive impact for humanity, or spiritual - that man's intellectual, moral, scientific, practical, ideological critique as the sum of the production of all things mumukin.

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<sup>&</sup>lt;sup>6</sup> Otamurotov S. Otamurotov S. O'zbekistonda ma'naviy-ruhiy tillash. T.: 2003.- 178 bet

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