

THE CONTENT-ESSENCE OF THE NATIONAL IDEA AND SOCIAL PHILOSOPHICAL ASPECTS OF ITS STUDY

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Annotation : in this article, the essence of the national idea and the socio-philosophical aspects of its study, the harmony of the moral qualities of young people, the formation of the moral culture of young people, the promotion of the national idea in the process of promotion and propaganda work, the relevance of the question of the national idea, the nation and their interdependence, are presented to students and professionals. The scientific and theoretical foundations of the need for the development of high human qualities such as high culture of the people, bright prospects, loyalty to the motherland, national pride, national pride, etc., have been highlighted through the means of pedagogical influence.

Key words: morality, culture, value, nation, national identity, demandingness, social-professionalism, moral qualities, national pride, national pride, spirituality

On the basis of the large-scale reforms implemented in the Republic of Uzbekistan, it is considered an urgent task to raise the young generation to be morally, spiritually and ideologically mature. In particular, the President of the Republic of Uzbekistan Sh.M. Mirziyoyev : "...does the education of our young generation meet the requirements of complex times?" If we want to live in this bright world with the names "Uzbek" and "Uzbekistan", we must find answers to these questions today and start practical actions to solve them today. "It will be late tomorrow," he said .

So, Idea, national idea, ideology, national identity, and personal relations were created in the process of formation of the nation as an ethnic unit. The formation of the nation went through very complex stages, and its ideas were formed and

developed in accordance with the specific levels of these stages. As long as the nation cannot form an idea that protects its interests during its development, it cannot emerge as a full-fledged ethnic unity. Because the national idea is a factor that not only creates interests, but also national cohesion, protects it from various external and internal negative influences that are against the interests of the nation, and directs it to its goals.

Another feature of the national idea is that it is the theoretical basis for understanding the identity of the nation. Awareness of national identity is strengthened and developed by the national idea. In turn, the realization of national identity gives strength to the development and improvement of the national idea based on the goals and needs of the nation. One cannot exist without the other.

The national idea is a form of social idea that embodies the past, present and future of a particular nation, expresses its basic interests and goals, serves the development of the nation and society, is an objective necessity of the country's development, and is a legal derivative of national development. At the same time, any national idea is one of the strong spiritual and ideological factors that ensure the socio-political development of the state and society and determine the principles of their development.

The fact that the national idea is a necessary driving force for the development of society is realized through its foundation and systematization. From this point of view, what is the place of the national idea in the system of ideas in the life of the existing society and the people, and what are the relations of connection or dependence of its characteristic substantiation and institutionalization are important. The hierarchy of manifestation of constructive or destructive ideas and their principles depends on the development of society, of course. Therefore, in the process of its systematization and reliance on the principles, not only the general results, but also the interests of each person and the goals of individual persons are reflected.

Solid historical foundations always develop in connection with systematization, because the nation tries to implement only realized ideas. In this

process, values related to the nation's identity are formed. New views on ideology are being formed in this matter. Relying on the foundations of the national idea also represents the desire to satisfy the material and moral requirements, interests and needs of the state, society and the individual in a stable life.

In addition, the reliance of the national idea on national foundations creates various changes in the society and leads it to development. Because the essence of the national idea's reliance on national roots is first of all expressed in the internal, most important interconnections of social processes and events, their legal connection. This situation is manifested in the form of aspects, features, connections that make up our idea's reliance on national foundations and systematization .

Relying on the foundations and systematization of the national idea is the process that determines the maturity of the nation, the expression of the purpose and content of its life, and the reflection of its identity. If there is no such feature in the national idea, the feelings related to striving towards the realization of national goals and objectives will not be formed in the representatives of the nation and the people belonging to it.

The Decree of President Shavkat Mirziyoyev on February 7, 2017 "On the Strategy of Actions for the Development of the Republic of Uzbekistan in 2017-2021 " is a practical expression of the legitimacy that the national idea's reliance on the foundations of the national idea requires various changes and updates in society. In this Actions strategy improvement of the envisaged state and society building, ensuring the rule of law and reforming the judicial system, further developing and liberalizing the economy, developing the social sphere, ensuring security, inter-ethnic harmony and religious tolerance, conducting a thoughtful, mutually beneficial and practical foreign policy directions indicate that solid foundations are being created for the national idea to be based on national foundations and systematized in the life of our society today.

In this sense, it has become an important task to deeply and comprehensively study this historical document, to inculcate the ideology, national idea and basic concepts reflected in it into the hearts and minds of all layers of the population.

Analyzing the essence and importance of the path of development traveled in the past period, on the one hand, expressing gratitude for independence and its value, secondly, summarizing the process of deep, well-thought-out, pragmatic reforms and changes implemented in our country, and thirdly, our urgent and responsible tasks in this regard . allows for deeper understanding.

The social essence of the reliance of our national idea on national roots lies, first of all, in its close connection with the human factor. Because, as noted in "National Idea: A Glossary of Propaganda Technologies and Terms", this concept is unique to human society. Its function in the socialization of people is extremely important, and this function can be performed only by people united as a majority. Therefore, it is necessary for people of every nationality to act together in fulfilling the tasks in this regard.

As the representative of each nation enriches his spiritual world with his life experience, activity, knowledge, science, manners and behavior under the influence of the national idea based on national roots, he sets noble tasks for himself and works to achieve them. From this point of view, for every country and people, the future of the society, especially the issues related to the education of young people and their development, are extremely important.

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