

**The genealogy of thoughts of the manifestations of ancient antiquity in the study of the speech deficit of dislaliya**

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Annotation: this article expresses scientific research on the field of speech therapy, scientific and theoretical opinions of scientists and views on the study of speech defects.

Keywords: dyslalia, speech, scientific theory, analysis, development of thinking, didactics, intonation, tone, views, system, passive attention.

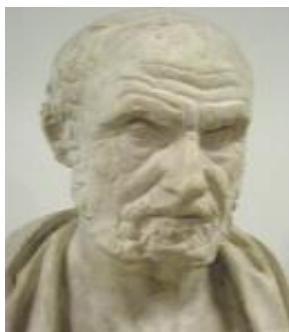
**Dislaliya** – bu artikulyatsion apparat a'zolari normal innervatsiyasida yuzaga kelgan logopatsiya bo'lib, asosan tovushlar talaffuzidagi kamchiliklar va ba'zan fonematik idrok rivojlanmaganligi bilan namoyon bo'ladigan yengil nutq nuqsoni hisoblanadi.

**Dislaliya** termini grekcha so'zdan olingan bo'lib, (**dis** — **buzilish**, **lalia** - **nutq**) degan ma'noni anglatadi.

Dislaliya nutq buzilishlari orasida eng ko'p tarqalgan kamchilikdir.

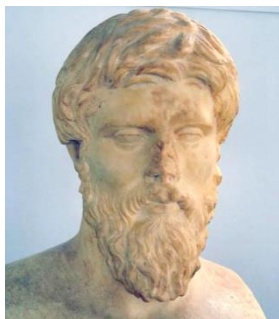
Hozirgi davrda "**dislaliya**" termini xalqaro xarakterga ega bo'ldi (uning mazmuni hamda u aniqlagan buzilish turlari doimo mos kelmasa ham). Bu kelishmovchilik buzilishlarni aniqlashda tadqiqotchilarning qanday ta'riflashni asos qilib olishiga bog'liq: anatomo-fiziologik, psixologik yoki lingvistik. Klinik mezonlarni odat bo'yicha ta'riflashda dislaliya turlarini turli talaffuz buzilishlari ko'pincha qator qo'yilgan deb ko'riladi. Psixologik va lingvistik mezonlar asosiga qo'yilgan dislaliya tushunchasiga, goh uning turli forma va turlari, goh fonetik va fonetiko-fonematik talaffuz buzilishlari kiritiladi (masalan, R.Ye Levina ishlarida).

Noto'g'ri talaffuz nutq kamchiligi haqidagi birinchi ma'lumotlar qadimgi grek olimlari [Plutarx](#), [Gippokrat](#), [Galen](#) va boshqalarning ishlarida bayon qilindi. Yuqoridagi mualliflar noto'g'ri talaffuzni davolashni talab qiluvchi kasallik deb qaraydilar. Ularning fikricha, tovushlarni noto'g'ri talaffuz qilish til, lab, qattiq va yumshoq tanglayning zararlanishi bilan bog'liq deb ko'rsatadilar.



Eng to'liq ma'lumot qadimgi tibbiyot asoschisi **Gippokrat**dan (miloddan avvalgi 377 yil). Gippokrat uchun kasallik ilohiy irodaning, yovuz ruhning namoyon bo'lishi emas, balki organizm hayotining ko'rinishidir. Materialistik qarash. Gippokrat biz bilgan ko'plab nutq buzilishlarini eslatib o'tadi: ovozning yo'qolishi, nutqning yo'qolishi, tilning bog'lanishi, nutqning buzilishi, duduqlanish. U insonning barcha faoliyatida miyaning asosiy rolini ta'kidlaydi. "Miya chayqalganda va zarba bilan urilganda, bemor majburiy ravishda nutqini yo'qotadi, na ko'radi va na eshitadi".

**Plutarx** (46 - avvalgi 334 - 322 tavsifiga ega. xususiyatlarini spartaliklarda Demosfen bog'lash) qayta



120) - yunon yozuvchisi. U Demosfen (miloddan yillar) duch kelgan nutq nuqsonlarining eng to'liq Plutarx asarlarida biz to'g'ri nutqni shakllantirish ko'rsatadigan 2 ta misolni topamiz. 1-chi - yosh nutqni rivojlantirish tizimiga ishora qiladi; 2-chi - tomonidan noto'g'ri nutqni (duduqlanish, tilni tarbiyalash tizimiga).



**Klavdiy Galen** (130 - 200) - shifokor va tabiatshunos. Gippokratdan keyin qadimgi tibbiyotning eng muhim nazariyotchisi. Miyaning tuzilishi haqida aniq ma'lumot va asab tizimi. Sikorskiyning so'zlariga ko'ra, Galen nutq kasalliklarining ilmiy terminologiyasini yaratgan, u nihoyat eng muhim atamalarning ma'nosini o'rnatgan: afazi, afoniya, duduqlanish, tilni bog'lab qo'ygan nutq, so'zlashuv nutqi. Galen ovoz va nutq buzilishlarini o'rtoqlashdi. Birinchisi, girtlak va uning mushaklarining

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"azoblari" dan, ikkinchisi - til, lablar, tanglay va boshqalarning mag'lubiyatidan kelib chiqadi. Shu bilan birga, u ba'zi nutq buzilishlarining markaziy asab tizimining shikastlanishiga bog'liqligini ta'kidlaydi. U birinchi marta markaziy va periferik xarakterdagi nutq buzilishlarining sabablarini ko'rsatdi.



**Mark Fabius Kvintilian** (42 - 118 yosh) - notiq, pedagogik fikrning yirik vakili. U bolaligidanoq bolaning nutqini rivojlantirishga katta ahamiyat bergan. – Nutq muhitini to'g'ri tashkil etish, uning tovush talaffuzidagi nuqsonlarini o'z vaqtida bartaraf etish zarurligini ta'kidlaydi. Bu erda qadimgi yunon olimlarining qarashlari - juda xilma-xil va original tavsiyalar - gidroterapiya, massaj, jarrohlik aralashuvlar, issiq oqizish, qon quyish, yuvish, qusish va boshqa vositalarni "bo'shatish" va "boshning shilliq qavatini tozalash" (Gippokrat). Jarrohlik aralashuvi kutilgan samarani bermasligini ko'rgan Selsus, nutq mashqlarining qandaydir turiga ehtiyoj borligini ta'kidlaydi.

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