

FEELINGS OF MILITARY PATRIOTISM IN YOUTH IMPORTANT FACTORS OF SHAPING.

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Abstract: Through this article, it is stated that the main goal of the reforms carried out in our country is to prepare the ground for the spiritual rise of our people, in particular, to educate young people in the spirit of humanity, patriotism, to develop a scientifically based educational system in which they grow up to be morally-aesthetically competent people.

Key words: Homeland, society, military-patriotism, generation-ancestors, el-yurt, education, spirituality.

One of the main reforms carried out in our country is one of the priority directions of the activities of state institutions to educate the spirit of patriotism in youth in the context of radical reform of society. The homeland is a sacred sanctuary in which the blood of the navel is shed by a person and his descendants-ancestors. Homeland is the ancestral home, el-yurt, the land on which the people came of age, whose language, history, culture, traditions, values are truly formed and grow and mature.

“The whole world recognizes that the territory now called Uzbekistan, that is, our homeland, was one of the cradles of not only the East, but also the Universal Civilization. It is from this ancient and tabarroc soil that allomas, fozilu-fuzalos, politicians, warblers have matured. The foundations of religious and secular sciences were created on this ground.”

Indeed, by the motherland, we are always faced with the land in which we were born and raised, looked out, brought up, lived several generations and ancestors, where their intelligence and labor were spent. The motherland is as dear and honorable as the mother. The homeland is the ground that gives a person happiness. Homeland is the past, present and future of the people.

Homeland-sacred value. Progress begins in the homeland. It is a place where human umbilical blood is shed, a destination that protects man from social orphanhood, a place of spiritual perfection and citizenship, a school of life, a hearth of prosperity and happiness. On the basis of each idea and ideology lies the Homeland. Homeland is the most sacred place of every self-conscious person who appreciates his descendants and ancestors.

A person forms a sense of patriotism based on the fact that he feels a high responsibility for the elevation of his spiritual maturity, lives his interests in harmony with the interests of the motherland and the people. Patriotism is a spiritual moral

virtue that expresses a person's love for the land, his attitude, where he was born and raised, matured.

Patriotism appeared in a person in the process of historical progress and was formed under the influence of external environments and periods: “it is impossible to achieve any result by blind copying from the outside in relation to spirituality, ideology. Because, ours, our appearance, the thinking of our people, the way of life are characterized by being extremely special. The roots of the future of the state we are building should be rooted in our history, unique culture, high goals.”

A sense of patriotism is reflected in the deep knowledge of the people's history and pride in it, in adopting the material and spiritual heritage created by the great ancestors as a blind eye and conveying it to the next generations, studying ancestral customs, rasmrusum and udum, heritage and continuing the part that became its value, especially in hundreds of qualities such as the future of our After all, the fate of any nation in all times is determined by the upbringing of young people who are its future. Jadid thinkers also paid attention to how important the role of upbringing in the life of a person, society is.

In particular, Abdullah Avlani said that “upbringing is a matter of life or life for us, salvation or disaster, or happiness or disaster,” noting how great a role upbringing plays not only in the development of a separate person, but also in the development of society.

Upbringing in the spirit of patriotism is a purposeful, systematic and coordinated activity of state bodies, collective organizations and associations in the upbringing of young people in the spirit of patriotism. The main purpose of this is to form a civic position in the minds of young people, social values and a sense of loyalty towards their constitutional duties.

"The patriotism of a citizen of Uzbekistan is a guiding star, a reliable compass, that does not deviate from the intended goal, indicating the path to change again. Love for Uzbekistan, its land, its nature, the peoples living here, striving to learn the history, culture, traditions of the country, to be proud of the power and achievements of the Republic, to grieve for the difficulties that have fallen on the part of our people is an important motivating foundation of multinational Uzbek society”.

From this point of view, achieving a high perspective, with a deep understanding of the changes taking place in our motherland, its history, the rich heritage of the people, the fundamental nature of national and universal values, the possibilities of our republic, will not be a true patriot. Historical cultural heritage evokes a patriotic, national feeling in a person. Creates a feeling of striving to become a worthy generation for ancestors.

Cultural heritage, perceived through historical thought, manifests in itself a great spiritual power, wealth, talent. Our people are living in a time when, having set themselves noble and noble goals, they live a peaceful life, first of all relying on their strength and capabilities, achieving tremendous results on the way to building a Democratic state and civil society.

Today, the Uzbek people, having determined our destiny and relying on our long - standing values and taking into account the experience of developed countries, live with promising, noble aspirations, build a free, free and prosperous life, which our people have been looking forward to for centuries, recognize all our opportunities and achievements along the way by the international community-it is.

What are the moral aspects of military patriotism manifested now? What constitutes its moral essence and how does it manifest itself in practice? First of all, the current Uzbek patriotism is a direct continuation of the work of our ancestors creativity. Happy, happy, the future is an original manifestation of love for the motherland, patriotism, adding a share to the great Uzbekistan now every minute. To be a child worthy of the motherland, to realize teran that we are closely connected with her land, water, eli, to Ardor her is also a manifestation, an edge of patriotism.

Military patriotism is a quality inherent in young people who have a deep respect for the history and fate of the motherland, the people, are able to show examples of self-sacrifice in the interests of the motherland. Respect for the motherland, the people, love, a sense of trust are formed on the basis of certain common interests, goals, take a deep place in the hearts of people, influence their activities and mobilize them to perform responsible tasks.

So, it can be said that patriotism is a quality inherent in all people who associate their fate with the fate of the motherland, the nation. Military patriotism is at the same time the responsible attitude of all to their work, the preservation of the wealth of the motherland as a blind eye, the addition of our share in adding wealth to their wealth, the pursuit of the peaks of Science, etc.

To contribute to its strength, to the extent possible to flourish, with our positive deeds, creative actions, when patriotism is said in one word: the desire to maintain peace, stability and tranquility in our native country is a sign of patriotism; Patriotism is to prioritize the interests of the motherland, the nation in international relations.

In general, the main goal of the reforms carried out in our country is to prepare the ground for the spiritual rise of our people, in particular, to educate young people in the spirit of humanity, patriotism, to develop a scientifically based educational system in which they grow up to be morally-aesthetically competent people.

Patriotism is mature spirituality. The role and importance of youth spirituality in the development of society is very great. Every person living in society should strive for his great future to serve the motherland with his beliefs, goals and interests. One of the important factors in such progress is the feeling of patriotism in people.

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